

DATE: 05/17/2022

AGENCY: Heard County Food Pantry

PICK TEAM CAPT: Kaczynski, Sue BLANKET: Required

| ITEM | LOAD OUT | QTY |
|------------------------|----------|-----|
| | 2E | 3 |
| | 1B | 3 |
| | 3Q | 1 |
| AMENITY KIT | 5D | 1 |
| BLANKETS | 2H | 2 |
| BUTTER | 7C | 3 |
| CANDY | 3J | 3 |
| CEREAL | 2B | 1 |
| CEREAL | 2B | 5 |
| CEREAL | 1D | 8 |
| CEREAL | | 7 |
| CHEEZITS | 2G | 2 |
| CHICKEN BREAST | 7D | 1 |
| CHICKEN BROTH/STOCK | 3L | 1 |
| CHIPS | 3N | 4 |
| COFFEE (BEANS, GROUND) | 1B | 3 |
| CRACKERS | 4U | 2 |
| CRACKERS | 2F | 2 |
| DEODORANT | 5C | 2 |
| ENERGY DRINKS | 2C | 1 |
| FLAVORING SYRUP | 5A | 2 |
| FRUIT | 7Z | 2 |
| FRUIT CUPS | 2A | 6 |

| ITEM | | | | LOAD OUT | QTY |
|---------------------|--|--|--|----------|-----|
| GRANOLA | | | | 4Y | 4 |
| GRANOLA BITES | | | | 3K | 4 |
| GREEN BEANS | | | | 7Z | 2 |
| GROUND BEEF | | | | 7A | 8 |
| HAND SANITIZER | | | | 5B | 3 |
| HOT POCKETS | | | | 7F | 4 |
| LETTUCE | | | | 7X | 2 |
| LIFE WATER | | | | 3M | 2 |
| LINENS/TOWELS | | | | 3Q | 1 |
| MEDICINES | | | | 2D | 1 |
| MEDICINES | | | | 5G | 2 |
| MEDICINES | | | | 4Z | 3 |
| MISC BREAD & BAKERY | | | | 7Y | 4 |
| MISC BREAD & BAKERY | | | | 7Z | 2 |
| MISC DRINKS | | | | 4W | 8 |
| MISC MEAT/SEAFOOD | | | | 7E | 2 |
| MUSHROOMS | | | | 7Z | 2 |
| OATMEAL | | | | 4T | 2 |
| POP CORNERS | | | | 4R | 2 |
| PORK ROAST | | | | 7B | 3 |
| PRINGLES | | | | 4X | 6 |
| SANITIZING WIPES | | | | 5F | 1 |
| SOAP | | | | 4S | 6 |
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