Page 1 of 2

(770) 486 1103 | midwestfoodbank org

| | (770) 48 | 86-1103 midwestfoodbank.o | rg | | |
|--------------------------------|-----------------|-----------------------------|-------------------|--------------------|------------------------------|
| Bill of Lading: BIM100597 | | | | Donor Tracking #: | |
| ✓ Incoming Outgoing Transfer # | | | | Purchased | |
| Ship From: BIMBO | | | | Ship To: MFB_0 | GA |
| Add: | | | | Add: | |
| City: NEWNAN, St:GA, Zip: | | | | City: PEACHTR | REE CITY, St: GA, Zip: 30269 |
| Ph. #: | | | | Ph. # | |
| Donor: BIMBO BAKERY | | | | Driver/Carrier: L | arson, Scott |
| LOAD TOTALS - Pallets: | (CHEP 0/FTC) | | Cases: 195 | Weight:3818 | 3 |
| Disposals - Cases: 1 Weigh | nt: 64 | | Internal Use - Ca | ases: 1 Weight: 16 | |
| Received: Therrell, Tim | TQN | И: TST | Entered in In | v.: 2022-01-10 | DOPS Check:RJC |
| Load Description: MISC BR | | | Total Valu | ue: \$12,706.94 | |
| Comments/Estimates | | | | | |
| | | | | | |
| Completed By: KW | , | Valued By: KW | Ent | ered By: KW | MFB Load #: 009 |
| Cover Sheet Audited by: Mo | C Date: 2-1-202 | 22 | | | |
| | | | | | |

| PAL | | | | C | ASES | F | PROCESS | | | | |
|------|--|---------------|------------------------|-----|-------|--------|----------|-----|-------|---------|----------|
| # | BB Date | Category | Product | Row | Count | X | Bulk Est | Wgt | \$/lb | Value | Location |
| 1 | 2022-01-1018 | SC BREAD/BAKE | RY MISC BREAD & BAKERY | 6 | 42 | | | 820 | 3.33 | 2730.60 | 7Z |
| 2 | | SC BREAD/BAKE | | 6 | 42 | П | | 798 | 3.33 | 2657.34 | 7Z |
| 3 | 2022-01-10/18 | SC BREAD/BAKE | RY MISC BREAD & BAKERY | 6 | 42 | \Box | | 798 | 3.33 | 2657.34 | 7Z |
| 4 | 2022-01-10183 | SC BREAD/BAKE | RY MISC BREAD & BAKERY | 6 | 42 | | | 844 | 3.33 | 2810.52 | 7Z |
| 5 | 2022-01-10/18 | SC BREAD/BAKE | RY MISC BREAD & BAKERY | | 1 | | | 64 | 3.33 | 213.12 | DISP |
| 6 | | | | 6 | 22 | | | 450 | 3.33 | 1498.50 | 7Z |
| BAGE | AGEL280,272N03L08H MUFFINS, BREAKFAST BREAD®UFFINS | | | | 3 | | | 28 | 3.08 | 86.24 | MESS |
| 8 | | | | | 1 | | | 16 | 3.33 | 53.28 | IU |
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